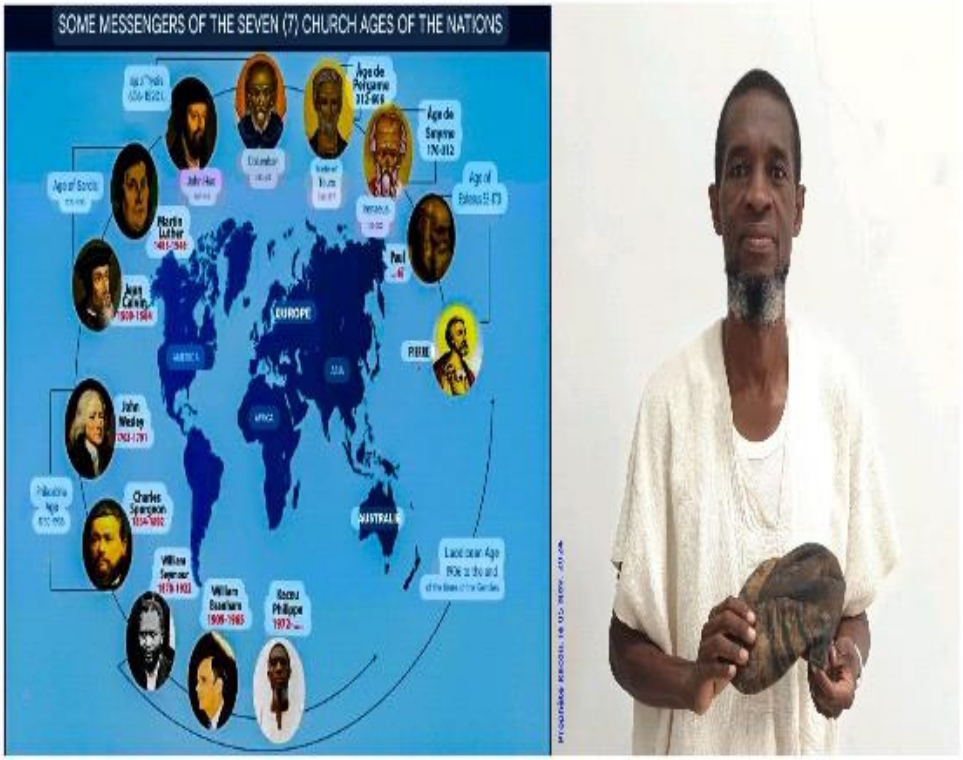
Kacou 42 (Kc.42) : History confirms the Revelation



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 42:HISTORY CONFIRMS THE REVELATION

(Preached on Sunday, March 21, 2004 in Locodjro, Abidjan – Ivory Coast)

1 First of all, I want to talk a little about Genesis 4:15 to 16. Let's take our Bibles then. [Ed: Brother Philippe reads Genesis 4:9 to 16]. Well, I would like to insist on verses 15 and 16. We see there one of the very first courts of humanity. Cain was tried and condemned to execution but appealed. To the supreme authority, he was condemned to be marked by a spirit. And according to verse 16, he left the presence of God. Why? Because it was under the grace.

2 First, it was the law: "Do not do this, do not eat that..." and when Adam and Eve fell and God smote them and drove them out in his anger, one day God went down to the Garden, and He remembered them and changed that law into grace and went even towards them as He did in Jesus towards us for our sins.

3 A sign or a seal in the Bible means in this sense a spirit. God put an evil spirit upon Cain. From that moment, when Cain was sleeping, he saw in his dreams that he was fighting with, killing and wounding people causing them to bleed. Because the sign that had been put upon him was a spirit of murder and he should look for being delivered from it for him not to go to hell. If he is delivered from that spirit, at the last judgment, that crime will not be imputed to him. But also, if he is not delivered, as soon as God sees him coming, he will see that sign on him and He will know that it's the assassin of Abel. And until his death, Cain will never stop seeing those things in his dreams. It's hell shouting against him.

4 And after that, one day, he masturbated and spilled his seed of copulation upon the ground like Onan in Genesis 38, the ground cried to God for a curse without any cause upon it and God put another sign upon Cain. Then, in some dreams, he would defile himself and sometimes he woke up, defiled in his seed of copulation. Why? God had put upon him a spirit that caused his seed to spill upon himself to defile him. The curse he threw upon the ground fell on himself and on all that belonged to him and on all that he laid his hand on. Each sin put a sign upon Cain.

5 Then, he had slept with a woman for whom he had not paid the dowry and now, he was sleeping with women in his dreams, he was eating in his dreams, he was flying in his dream, he was chased in his dream...What is this? Under the law, he deserved death but under the grace, God put signs which are evil spirits upon him and gave him the opportunity to be delivered before his death and have eternal Life through a prophet messenger that He would send on earth. Yet, the same way God dealt at the beginning, thus will He deal up to us. Amen!

6 Now I would like to address the subject which refers to the comparison between Darby, Ostervald, David Martin and Louis Segond bibles. The same way the Church has a history, the Bible also had a history too. I have gone through a few books of history. And I have nothing to rectify of all that I have preached to this day. History confirms the true Word of God. I saw as Eusebius, Polycarp, Cyprian, Martin Luther, John Calvin, John Wesley and all the others did.

7 But I am not saying that it is on the basis of such things or such errors that King James or Louis Segond is of the devil but on the basis of the revelation that I received on April 24, 1993. And carrying those bibles, it is to choose to go to hell. According to Matthew 16:18 to 19, the Lord Jesus Christ promised to build his Church upon the spiritual revelation. That is what is important for us.

8 Burning the Louis Segond bible is nothing compared to what our ancestors experienced at the advent of Christianity. They had powerful fetishes which gave them children, all kinds of

blessings, "benefactors" geniuses... And suddenly, somebody appears and says that all that is bad and they must burn those fetishes. That was hard, harder for people who could not read... but those poor illiterates burnt those fetishes. And at the judgment, I tell you that those souls will come to the judgment and will condemn these Catholics, Protestants, evangelicals and Branhamists today.

9 And today, while you know how to read, you have raised statues of Peter, of Paul, Mary, Jesus in your churches. And you are asked to break them whereas you know how to read. And you say: "No, we cannot do that, they are statues of Peter, of Paul...". But, what are you doing with the bible in your hands now? God will condemn you.

10 Some illiterates will raise at the judgment to condemn you. You sons of the devil Catholics, you sons of the devil Protestants, evangelicals, Branhamists. You sons of the devil, hell is reserved for you. And you say: "No, we cannot break that, they are statues of Peter, the man to whom Jesus gave the keys and those are the statues of Jesus Himself, it was the bishop himself who brought them last year". But some insignificant men like us were telling your fathers to break those statues because Satan was behind them. Those who are of God obeyed. You see? Satan behind holy things? Behind a statue of Jesus Himself? Behind even a bible? That is what man does not understand...

11 Now, I would like to say things that might scandalize some: Know that if in William Branham's days somebody comes to baptise by aspersion, that his name is Martin Luther or John Wesley, he is a false prophet! And today while the Church is at midnight, and in accordance with the revelation of the hour, if somebody comes to preach, using two or several versions of the Bible, he is a false prophet, a liar even if his name is Martin Luther, John Wesley or William Branham. You see? He is a liar because where such a version proves him wrong, such other version will prove him right. [Ed: The congregation says, "Amen!"].

12 But how was the Bible transmitted up to this day, that's what I want to talk about now. First, the books of the Old Testament were written in Hebrew but Daniel 2:4 to Daniel 7:28 was written in Aramaic, the official language of the East since the 8th century before Jesus Christ, while the New Testament is in old Greek.

13 Now notice this: after the cover of the Darby version, it is written: "Translated from the original Hebrew and Greektexts" and after the cover of Louis Segond, it is also written: "translated from the original Hebrew and Greek texts", and yet it is not the same original text.

14 Then secondly, in the 16th century, at the request of the Vaudois, preacher Robert Olivetan, cousin of John Calvin, translated from the originals a better version than the vulgate, a version which was published in 1535 and which was used as a support for the bible of Geneva, of Ostervald and for the synodal one... This version remained the most faithful to the original-master texts until that of the lawyer John Nelson Darby in 1859.

15 And the edition of Olivetan was prefaced by John Calvin in these terms and that impressed me a lot ...I will read that: "To all the emperors, kings, princes and people of the earth of God... This sacred work does not have a recent origin. It does not also seem to us that it needs men's approval. In the same way, our adversaries will murmur and feel offended. What does it mean, if not that they reproach God for permitting this good? Oh! If they had lived at the time when Philip had four virgin daughters who prophesied, how they would have found it difficult to bear with them! ...

16 But if they come across some of these sides, I invite them not to attack and not to blame a scholar who did deserve some precious studies. As for those to whom no consideration can contain the pen or the tongue, I ask them to remember that it is very easy to storm with

slanders, and that, in this matter, the gossips of the crossroads themselves will always get the better of the most skilful rhetors... Let them know that they are dealing with a man who can be attacked with impunity, without fearing the reciprocity of a language with no restraint, but let them not expect any great glory from their venomous eloquence.
17 But you, O noble little and despised Church, go and wash your dirty hands for having made the servile work of iniquity! Clean your very bleary eyes of superstition. Receive this Word, promise and Testament... where you will be able to see the will of Christ, the Bridegroom of yours and take leave of your masters and of that cruel mother whom you called mother for so long. This good is yours! The good habit has it from old times that it be thus and those who give it to you will hold on to get a great gain. However, it remains entirely to Him that gives it to you". This is the preface that John Calvin wrote for the Olivetan bible. Amen!
18 The traditional versions try to show what the original said and even how it said it while the classic or modern versions try to show what the original meant through theological, linguistic, archaeological and scientific discoveries.
19 That is a pure interpretation because the care for comprehension belongs to God. Why did not God use a simpler language? Hebrew having no vowel. Should the Bible be lowered to the level of man or man be raised to the level of the Bible? Yet the sacred cannot be adapted knowing that man in his culture, his language... is constantly evolving and perverts himself. You see that we are heading for a translation for the man of the street. I can already hear that Jesus wore white clothes in Tergal with hidden seam lines. Because it is the equivalent of the coats, tunics, long robes and bubus of the East.
20 It is necessary to say what the original said, with the words and how it was said. I prefer the sacred expression of God that I find difficult to understand. And those who do not have any notion of the sacred or who were not born and did not grow up beside the sacred must keep quiet...
21 Parchments, scrolls, skins and sheep scapulas can be replaced but the text must be left as it is. If the Bible should be understood directly, Philip should advise another version to the Ethiopian eunuch. In the traditional translation, the vocabulary comprises words that have evolved in meaning and a style very far from the one of today.
22 The words must not be replaced by their equivalents and yet the classic translation is an adaptation, an evolution of the sacred. Which is a work of the devil. For example, Ephesians 1:3 to 14 is a sentence in the Greek original and it should be translated the way it is. If the sacred should evolve, one day, it will no longer be sacred. Let evolved or obsolete words be as footnotes.
23 And to close, I would like to say something: since the beginning of this Message, talking about the versions of the Bible, I wanted to say only one thing, a secret for us who believe this Message: for our time the John Nelson Darby Bible is not a version of the Bible but the Bible Itself and that is a secret. But note that you can possess Darby and go to hell because what saves is the Message of the living prophet of your time.
24 [Ed: Brother Philippe prays while the congregation is singing]: Oh! God, always send us some prophets! I am not the first and I will not be the last but when You send a prophet after me, give to our children to recognize him because the greatest blessing on earth is the living prophet...
25 Just as in his time the elect recognized Moses, just as in his time the elect recognized Jeremiah, just as in his time the elect recognized the prophets, just as when you were on the earth, the elect recognized You, just as today, the elect living in this time have recognized

me, make sure that after me, when You send prophets on the earth, our children may recognize them. This is my prayer Lord. Grant us that Lord! Thank you Lord Jesus Christ. Amen!